

## **Jesus - the perfect sacrifice, the perfect communion, the perfected Body.**

**Isaiah 52:13-53:2** Behold, My servant shall deal prudently, He shall be exalted and extolled, and be very high. As many were astonished at Thee; His visage was so marred more than any man, and His form more than the sons of men: So shall He sprinkle many nations; the kings shall shut their mouths at Him: for that which had not been told them shall they see; and that which they had not heard shall they consider. Who hath believed our report? and to whom is the arm of the Lord revealed? For He shall grow up before Him as a tender plant, and as a root out of a dry ground: He hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire Him.

**Isaiah 53:3** He is despised and rejected of men; a man of sorrows and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not.

**Isaiah 53:4-6** Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.

**Isaiah 53:7-10** He was oppressed, and He was afflicted, yet He opened not his mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth. He was taken from prison and from judgment: and who shall declare His generation? for He was cut off out of the land of the living: for the transgression of my people was He stricken. And He made His grave with the wicked, and with the rich in His death; because He had done no violence, neither was any deceit in His mouth.

**Isaiah 53:11** Yet it pleased the Lord to bruise Him; He hath put Him to grief: when Thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the Lord shall prosper in His hand.

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**John 10:11 - I am the Good Shepherd: The Good Shepherd gives His life for the Sheep.**

**John 10:18** No man takes it (life) from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This commandment have I received of My Father.

**John 15:13** Greater love has no man than this, that a man lay down his life for his friends. (Read vs 13-18)

**Galatians 3:13** Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, "*Cursed is every one that hangs on a tree:*" (*Deuteronomy 21:22-23*) That the blessing of Abraham might come on the Gentiles *through Jesus Christ*; that we might receive the promise of the Spirit through faith.

**1 Peter 2:24** Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes you were healed.

**1 Peter 3:18&19** For Christ also hath *ONCE* suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also He went and preached unto the spirits in prison;

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**Hebrews 7:27** He did this *ONCE* for all when He offered up Himself.

**Hebrews 9:12** Neither by the blood of goats and calves, but by His own Blood He entered in *ONCE* into the holy place, having obtained eternal redemption for us.

**Hebrews 9:14** How much more shall the Blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?

**Hebrews 9:26** For then must He often have suffered since the foundation of the world: but now *ONCE* in the end of the world has, He appeared to put away sin by the sacrifice of Himself.

**Hebrews 9:28** So Christ was *ONCE* offered to bear the sins of many; and unto them that look for Him shall He appear the second time without (*apart from*) sin unto salvation.

### **Hebrews 10:**

1. For the law (*Leviticus 1:1-17*) having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3. But in those sacrifices there is a remembrance again made of sins every year.

4. *For it is not possible that the blood of bulls and of goats should take away sins.*

**5. Wherefore when He came into the world, He said, "Sacrifice and offering thou would not, but a body hast Thou prepared Me:**

**6. In burnt offerings and sacrifices for sin You had had no pleasure.**

- *Jeremiah 7:21-23 nor commanded them*

- *Hosea 6:6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.*

- *Psalm 40:6-8 Sacrifice and offering thou didst not desire; I delight to do Thy will, O my God:*

- *Psalm 51:16&17 For You desire not sacrifice. The sacrifices of God are a broken spirit: a broken and a contrite heart*

- *Isaiah 1:11 I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of...*

7. Then said I, Lo, I come (in the volume of the book it is written of Me,) to do Thy will, Oh God."

8. Above when He said, "Sacrifice and offering and burnt offerings and offering for sin Thou would not, neither hast pleasure therein; which are offered by the law,"

9. Then said He, "Lo, I come to do Thy will, Oh God". He takes away the first, that He may establish the second.

10. By the which will we are sanctified through the **offering of the body** of Jesus Christ *ONCE* for all.

11. And every priest **stands daily** ministering and offering oftentimes the same sacrifices, which can never take away sins:

12. But this Man, after He had *offered ONE sacrifice* for sins forever, **sat down** on the right hand of God;

13. From henceforth expecting till His enemies be made His footstool.

**14. For by ONE offering He hath perfected forever them that are sanctified.**

15. Whereof the Holy Ghost also is a witness to us: for after that He had said before, (1 John 5:6 Spirit testifies)

16. "This is the covenant that I will make with them after those days", saith the Lord, "I will put my laws into their hearts, and in their minds will I write them;

17. And their sins and iniquities will I remember no more." (*Psalm 51:9-12 Create in me a clean heart...*)

18. Now where remission of these is, there is no more offering for sin.

19. Having therefore, brethren, boldness to enter into the holiest **by the Blood of Jesus,**

20. By a *new and living way*, which *He hath consecrated for us*, through the veil, that is to say, **His flesh;**

22. Let us draw near with a true heart *in full assurance of faith*, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

**23. Let us hold fast the profession of our faith without wavering; (for He is faithful that promised;)**

## **Communion Verses:**

**Mark 14:22-24** *22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, "Take, eat: this is My body". And He took the cup, and when He had given thanks, He gave it to them: and they all drank of it. And He said unto them, "This is My Blood of the New Testament, which is shed for many." Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.*

**Matthew 26:26-28** *And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, "Take, eat; this is My body". And He took the cup, and gave thanks, and gave it to them, saying, "Drink you all of it; For this is My Blood of the New Testament, which is shed for many for the remission of sins." But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.*

**Luke 22:18-20** *For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And He took bread, and gave thanks, and brake it, and gave unto them, saying, "This is My body which is given for you: this do in remembrance of Me". Likewise, also the cup after supper, saying, "This cup is the New Testament in My Blood, which is shed for you."*

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**1 Cor 11:23-26** *For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which He was betrayed took bread: And when He had given thanks, He break it, and said, "Take, eat: this is My body, which is broken for you: this do in remembrance of Me". After the same manner also He took the cup, when He had supped, saying, "This cup is the New Testament in My Blood: this do you, as oft as you drink it, in remembrance of Me. For as often as ye eat this bread, and drink this cup, you do shew the Lord's death till He come."*

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**Psalm 16:10** For you will not abandon my soul to Sheol or let your Holy One see corruption.

**Psalm 22:1** My God, my God, why have You forsaken Me? Why are You so far from saving Me, from the words of My groaning?

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**John 1:14** And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth.

**John 3:16** For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

**Luke 23:33** And when they were come to the place, which is called Calvary, there they crucified Him, and the malefactors, one on the right hand, and the other on the left.

**Luke 23:46** And when Jesus had cried with a loud voice, He said, Father, into Thy hands I commend My spirit: and having said thus, He gave up the ghost.

**Mark 15:39** And when the centurion, which stood over against Him, saw that He so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

**1 Peter 2:24** Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes you were healed.