

Neither Yield Ye

Romans 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

Romans 6:14 For sin shall not have dominion over you, for you are not under law but under grace.

Romans 12:2 And be not conformed to this world: but be you transformed by the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God.

Romans 6:11 Likewise reckon you also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Romans 8:6 For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God.

Romans 8:11 But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwells in you.

Romans 8:14-15 For as many as are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again to fear; but you have received the Spirit of adoption, whereby we cry, Abba, Father.

Romans 8:19 For the earnest expectation of the creature wait for the manifestation of the sons of God.

Romans 8:22 For we know that the whole creation groans and travails in pain together until now.

Communion:

I Cor 6:20 For you are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 Peter 2:24 Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes you were healed.

Logos Rhema Graphe

<https://foundations7.org/HeyGod/errors/Logos-Rhema%20difference.pdf>

- AOROE(GREEK) / LOGOS(LATIN)
- PhMA(GREEK) / RhEMA(LATIN) <- this is not a verb or separate meaning.(Greek h doesn't exist)
- LEGO is the Greek verb (I speak, I say, I am saying) (this is not RHEO or RYO which is wrong)
- Mt 4:4-phma (rhema not just logos) vs Heb 4:12-logos
- Rhema is the result of something (I have been saying, but it is still being said, not first time used).
- Logos is reading the Word and Rhema is living the Word, so you will be mature spiritual minded.