

Being Justified or made Righteous by Faith - Romans 5

1. Therefore, since we have been justified/made righteous through faith, we have a peace with God through our Lord Jesus Christ,
2. through whom we have gained access by faith into this grace in which we stand. And we rejoice in the hope of the glory of God.
3. Not only that, but we also rejoice in our sufferings, because we know that suffering produces perseverance;
4. perseverance, character; and character, hope.
5. And hope does not disappoint us, because God has poured out His love into our hearts through the Holy Spirit, whom He has given us.
6. For at just the right time, while we were still powerless, Christ died for the ungodly.
7. Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die.
8. But God proves His love for us in this: While we were still sinners, Christ died for us.
9. Therefore, since we have now been justified by His blood, how much more shall we be saved from wrath through Him!
10. For if, when we were enemies of God, we were reconciled to Him through the death of His Son, how much more, having been reconciled, shall we be saved through His life!
11. Not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.
12. Therefore, just as sin entered the world through one man, and death through sin, so also death was passed on to all men, because all sinned.
13. For sin was in the world before the law was given; but sin is not taken into account when there is no law.
14. Nevertheless, death reigned from Adam until Moses, even over those who did not sin in the way that Adam transgressed. He is a pattern of the One to come.
15. But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, abound to the many!
16. Again, the gift is not like the result of the one man's sin: The judgment that followed one sin brought condemnation, but the gift that followed many trespasses brought justification.
17. For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive an abundance of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!
18. So then, just as one trespass brought condemnation for all men, so also one act of righteousness brought justification and life for all men.
19. For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.
20. The law came in so that the trespass would increase; but where sin increased, grace increased all the more,
21. so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

Readings: Righteousness in Romans 10:4-12 (a good confession)

4. For Christ is the end of the law for righteousness to every one that believeth.
5. For Moses describes the righteousness which is of the law, that the man which does those things shall live by them.
6. But the righteousness which is of faith speaks on this wise, say not in your heart, who shall ascend into heaven? (that is, to bring Christ down from above:)
7. Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)
8. But what saith it? The Word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;
9. That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
10. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
11. For the scripture saith, Whosoever believeth on him shall not be ashamed.
12. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.
13. For whosoever shall call upon the name of the Lord shall be saved.

Righteousness in Romans (verses):

Romans 1:17 - For in it the righteousness of God is revealed from faith to faith; as it is written, "But the righteous man shall live by faith."

Romans 3:21 - But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets,

Romans 3:22 - even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;

Romans 3:26 - for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

Romans 4:5 - But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness,

Romans 4:13 - For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith.

Romans 5:17 - For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Romans 5:19 - For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Romans 9:30 - What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith;

Romans 10:4 - For Christ is the end of the law for righteousness to everyone who believes.

Romans 10:6 - But the righteousness based on faith speaks as follows: "Do not say in your heart, 'Who will ascend into heaven?' (that is, to bring Christ down),

Source for the righteousness verses: <https://bible.knowing-jesus.com/topics/Imputed-Righteousness>

Sources for all other verses: <https://www.biblegateway.com/>