

Concerning the Logos & Rhema

<https://www.youtube.com/watch?v=Zxns8g67Nb0> - Full Length Video

<https://www.youtube.com/watch?v=3qwVzUfja14> - Shorter version

Romans 10:17 So then faith comes by hearing and hearing by the Word of God.

James 1:22 But be doers of the Word, and not hearers only, deceiving yourselves.

Logos is reading the Word and **Rhema is living** the Word, so you will be mature spiritual minded.

Simply put: Rhema is nothing more than the Logos you do. You hear/read the Logos and as you do the Logos and it becomes real to you, or live it, then that is Rhema. You don't have to wait for a 'special word from God' to do things.

1 Peter 2:2 desire the sincere milk of the Word, that ye may **grow** thereby...

Hebrews 5:14 But strong meat **belongs** to them that are of full age, even those who by reason of use have their senses exercised to **discern** both good and evil.

Note: *Hebrews 5:13 everyone one that uses milk is unskillful in the word.*

Logos is the milk (that you grow by), and maturity **Rhema** is the reason of usage.

Rhema is the meat or is the milk you do (acting in faith/confidence).

Think of it - the disciples went out (**Rhema**) and did the book of Acts without a written letter (**Logos**). They had to believe what they heard and do – this had to be real to them.

Graphe means a written word. Most English translators render “graphe” as scripture or writings.

Hagias Graphe means scriptures that are set apart specifically for God's use and thus in this instance “graphe” is typically rendered as Holy Scriptures.

<https://thelogosofagape.wordpress.com/2018/07/19/rhema-and-graphe-a-greek-word-study-of-the-two-words-and-how-they-are-related-to-the-logos/>

'LOGOS' versus 'RHEMA' word of God EXPLAINED spiritually & grammatically:

<https://www.youtube.com/watch?v=DPH57JNNpts> as explained by a Greek Pastor Markakis.

- **AOROE**(GREEK) / **LOGOS**(LATIN)

- **PhMA**(GREEK) / **RhEMA**(LATIN) <- this is not a verb or separate meaning.(h doesn't exist Greek)

- **LEGO** is the Greek verb (I speak, I say, I am saying) (this is not RHEO or RYO which is wrong)

- **Mt 4:4**-phma (not just logos) vs **Heb 4:12**-logos

- Rhema is the result of something (I have been saying, but it is still being said, not first time used).

The sound of the Logos (the printed word) and I'm receiving it with my ears.

Think of a seed. It is dead dry. But if you plant the seed, with the soil/ground and humidity can cause life to come out of that dead seed. This seed produces roots, then a shoot and a stem then fruit.

Seed – His Word, His Logos, we speak and preach it – we are sharing seed, or life even though looking dead and dry, the seed is in our heart/soil (and if we choose to believe) and then something can happen. Humble heart before the Lord, something wonderful will happen. The dead dry seed

becomes a living Word, not just life, but it now saturates us and we know something deep in our heart, or become my knowledge.

God loves you (God so loved the world) this comes to me as a Logos/seed. I choose to receive it and waters it by tears of humility and prayer, suddenly becomes a voice or saturates the causes the person to believe, this becomes a quickened word or the Logos becomes Rhema. My knowledge & my understanding, within me.

Rhema comes from the delineation of **Logos** "I am saying" but it is in the process of the past tense of continuing of "I am saying" that I am hearing it now. (Go to 26min mark).

Read Romans 10:17 in full context starting with verse 14. Someone needs to preach, and someone needs to be sent. We need to be sent/anointing. Breath of God, it is up to individual if they receive it. Hearing Logos produces faith by

So therefore, I am hearing the Logos-the Word of an anointed preacher of the Gospel – that can potentially produce faith in me who is listening/receiving.

Faith is not yet, why – because the written/preached Logos needs become to quickened in my heart, by the Lord's Spirit, so it can be a God-breathed, God-inspired, God-quickened living VOICE (of Christ) for me, in my heart, now. (40min mark)

Faith comes by hearing [Logos]. But hearing by the living [Rhema] that proceeds from the mouth of Christ now for you.

Romans 10:17 So then faith *cometh* by hearing, **and** hearing by the word of God.

Greek: kai = and (as in not in continuance)

Greek: de = but (as in something different)

So in conclusion: Romans 10:17 - After I have heard the preaching I now need a different kind of hearing. Now I need a hearing of the living rhema of Christ in my heart – which will be the LOGOS preached – turned into a RHEMA received in my heart.

Simply put: Logos is the sound of the Word of God, and Rhema is the revelation or voice of God in my heart personally.

Rhema is not a prophetic word, but a quickened seed that has become alive in me.

It can be, but it is via a prophetic person spoken out as encouragement/exhortation for an audience.

Another Video: <https://www.youtube.com/watch?v=sfW0NxcKERguTube>