

The Scared Cow of JDS.

Did Jesus Die Spiritually or Suffer in Hell?

No, I believe not.

First a prayer: *“Father, all glory and honor are yours and I pray that simplicity and truth come out in my discourse. I pray that your Word, and the Spirit of your Word, be the in clarifying this matter. In the mighty name of Jesus I pray, amen.”*

My goal here is to show the error in the concept of Jesus after His death on the cross descend into hell, tormented and beaten by Satan and his demons till God said enough, and/or then somehow beat the devil and took the keys of death and hell away from him.

I do realize discussions like this are sometimes fruitless. Then again, if some do search scripture to see if things are as I say, even to prove me wrong, then my goal here is complete (Acts 17:11).

We will always have disagreements in the Body of Christ - even the Apostles did in the book of Acts (Acts 15:36-40) so that is not my concern - but it is another thing to propagate an error as truth when it comes to our atonement.

Methodology

Let us be clear, the Bible/Word will never contradict itself, nor will it go against the Spirit or the Father’s will. This is the foundation I will build on. These three - the Father, the Word, and the Holy Ghost (Spirit) are one and as so will not go against each other in thought or action.

“For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.” - 1 John 5:7 KJV

While I know anyone can prove anything they want in the Bible - entire denominations have sprung from one or two topics, even verses - I want differentiate myself by weighing heavily on the SPIRIT of the Word and not just the LETTER of the Word.

As stated, anyone can prove anything and that is not my point.

I will mostly be using the King James Bible (KJV) and will refer to other versions as needed, but feel the KJV has stood the test of time so to speak. Ironically this is where confusion starts by grabbing the word “Hell” as compared to the proper translation of the Aramaic word “Sheol” in the Old Testament, and the Greek word “Hades” in the New Testament.

I will also be the first to admit I’m not a Greek scholar, excuse the pun, but use Google in any references or footnotes I will be using and will reference them accordingly. Hell does exist, but you have to define it properly to apply it to Scripture.

Definitions:

HELL: <http://youall.com/HELL/lexhebgreek.htm>

Strong's Concordance:

Sheol: usually viewed as the realm of the "souls of the dead"
H7585 שְׁאוֹל she'ôl she'ôl
sheh-ole', sheh-ole'

From H7592; hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: - grave, hell, pit.

Hades: realm of the "souls" of the dead, translation of *Sheol*
G86 ᾍδης hadēs hah'-dace

From G1 (as a negative particle) and G1492; properly unseen, that is, "Hades" or the place (state) of departed souls: - grave, hell.

Using the King James Concordance in the free E-Sword program available on the internet, the Hebrew word "Sheol" actually appears 65 times in the OT.

Sheol is translated as:

- Hell 31 times;
- Grave 30 times;
- Pit 3 times; and
- Graves once.

The list to the right is from:

www.pugetsoundbible.org/wp-content/uploads/2011/11/hell2.gif

HELL

and shall burn unto the lowest <i>h</i>	Deut 32:22	7585
The sorrows of <i>h</i> compassed me	2Sa 22:6	7585
deeper than <i>h</i>	Job 11:8	7585
<i>H</i> is naked before him, and	Job 26:6	7585
The wicked shall be turned into <i>h</i>	Ps 9:17	7585
thou wilt not leave my soul in <i>h</i>	Ps 16:10	7585
The sorrows of <i>h</i> compassed me	Ps 18:5	7585
and let them go down quick into <i>h</i>	Ps 55:15	7585
my soul from the lowest <i>h</i>	Ps 86:13	7585
the pains of <i>h</i> gat hold upon me	Ps 116:3	7585
if I make my bed in <i>h</i> , behold,	Ps 139:8	7585
her steps take hold on <i>h</i>	Prov 5:5	7585
Her house is the way to <i>h</i>	Prov 7:27	7585
her guests are in the depths of <i>h</i>	Prov 9:18	7585
<i>H</i> and destruction are before the	Prov 15:11	7585
that he may depart from <i>h</i> beneath	Prov 15:24	7585
and shalt deliver his soul from <i>h</i>	Prov 23:14	7585
<i>H</i> and destruction are never full	Prov 27:20	7585
Therefore <i>h</i> hath enlarged herself	Is 5:14	7585
<i>H</i> from beneath is moved for thee	Is 14:9	7585
thou shalt be brought down to <i>h</i>	Is 14:15	7585
with <i>h</i> are we at agreement	Is 28:15	7585
agreement with <i>h</i> shall not stand	Is 28:18	7585
didst debase thyself even unto <i>h</i>	Is 57:9	7585
when I cast him down to <i>h</i> with	Eze 31:16	7585
They also went down into <i>h</i> with	Eze 31:17	7585
of <i>h</i> with them that help him	Eze 32:21	7585
which are gone down to <i>h</i> with	Eze 32:27	7585
Though they dig into <i>h</i> , thence	Amos 9:2	7585
out of the belly of <i>h</i> cried I	Jonah 2:2	7585
who enlargeth his desire as <i>h</i>	Hab 2:5	7585
shall be in danger of <i>h</i> fire	Mt 5:22	1067
whole body should be cast into <i>h</i>	Mt 5:29	1067
whole body should be cast into <i>h</i>	Mt 5:30	1067
to destroy both soul and body in <i>h</i>	Mt 10:28	1067
shalt be brought down to <i>h</i>	Mt 11:23	86
the gates of <i>h</i> shall not prevail	Mt 16:18	86
two eyes to be cast into <i>h</i> fire	Mt 18:9	1067
the child of <i>h</i> than yourselves	Mt 23:15	1067
can ye escape the damnation of <i>h</i>	Mt 23:33	1067
having two hands to go into <i>h</i>	Mk 9:43	1067
having two feet to be cast into <i>h</i>	Mk 9:45	1067
two eyes to be cast into <i>h</i> fire	Mk 9:47	1067
heaven, shalt be thrust down to <i>h</i>	Lk 10:15	86
killed hath power to cast into <i>h</i>	Lk 12:5	1067
in <i>h</i> he lift up his eyes, being	Lk 16:23	86
thou wilt not leave my soul in <i>h</i>	Acts 2:27	86
that his soul was not left in <i>h</i>	Acts 2:31	86
and it is set on fire of <i>h</i>	Jas 3:6	1067
sinned, but cast them down to <i>h</i>	2Pet 2:4	5020
and have the keys of <i>h</i> and of death	Rev 1:18	86
was Death, and <i>H</i> followed with him	Rev 6:8	86
<i>h</i> delivered up the dead which	Rev 20:13	86
<i>h</i> were cast into the lake of fire	Rev 20:14	86

